SCHOOL DISTRICT NO. 17 NOTICE OF MEETING	THE DAILY RECORD OF OMAHA			
Notice is hereby given of a Board of sucation Committee of the Whole meeting				
School District No. 17, in the County of uglas, which will be held at 6:30 p.m. on	LYNDA K. HENNINGSEN, Publisher			
nday, March 11, 2019 at 5606 South 7th Street, Omaha, Nebraska.	PROOF OF PUBLICATION			
Agenda for such meeting, kept continuously irrent, is available for public inspection at the				
ice of the Superintendent at 5606 South 7th Street, Omaha, Nebraska.	UNITED STATES OF AMERICA, The State of Nebraska.			
Amanda McGill Johnson Secretary	District of Nebraska, ss.			
19	County of Douglas,			
	City of Omaha,			
	J. BOYD			
	being duly sworn, deposes and says that she is			
	LEGAL EDITOR			
	published daily in the English language, having a bona fide p circulation in Douglas County in excess of 300 copies, printed Omaha, in said County of Douglas, for more than fifty-two weeks			
	published daily in the English language, having a bona fide p circulation in Douglas County in excess of 300 copies, printed Omaha, in said County of Douglas, for more than fifty-two weeks			
	of THE DAILY RECORD, of Omaha, a legal newspaper, printed a published daily in the English language, having a bona fide p circulation in Douglas County in excess of 300 copies, printed Omaha, in said County of Douglas, for more than fifty-two weeks past; that the printed notice hereto attached was published in T DAILY RECORD of Omaha March 5, 2019 			

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## **COMMITTEE OF THE WHOLE MEETING SIGN IN**

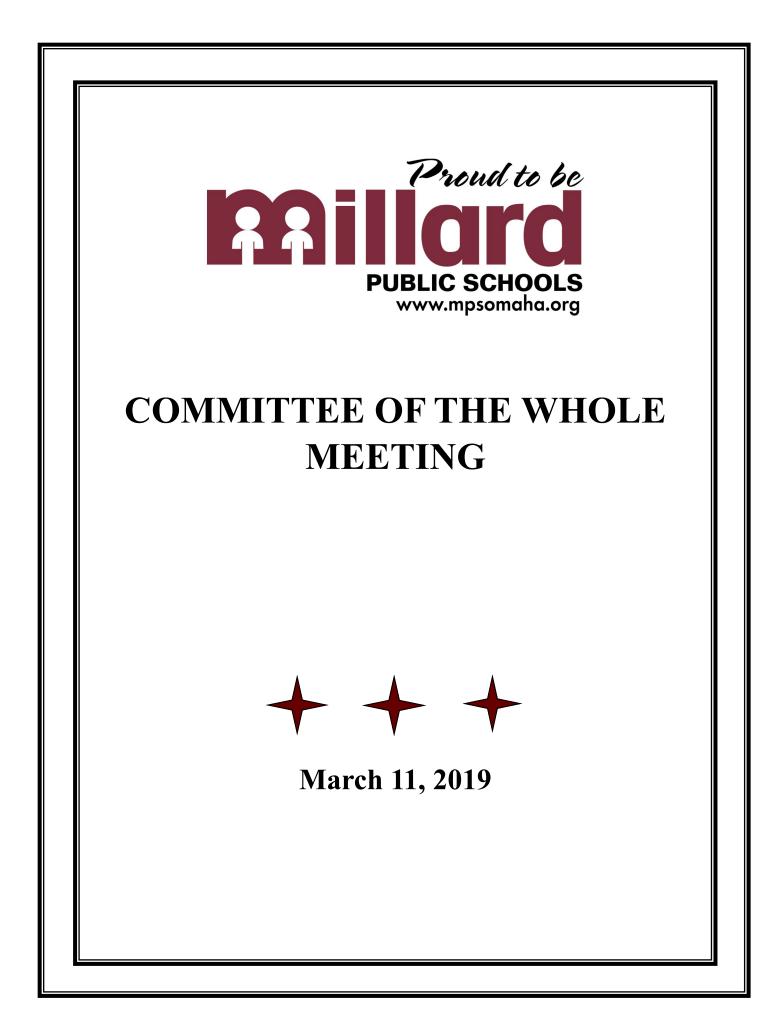
# March 11, 2019

NAME:

**<u>REPRESENTING</u>**:

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### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE MARCH 11, 2019 6:00 P.M.

### DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

#### A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. **Public Comments on agenda items -** This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board Vice-President before the meeting begins.</u>
- C. **Employee of the Month -** Heather Traynor, 1st Grade Teacher from Abbott Elementary and Cynthia Wrenn Secretary from Abbott Elementary
- D. Agenda Topics
  - a. Strategic Planning Implementation Update
  - b. Executive Session Negotiations and Litigation
- E. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a</u> request form is given to the Board Vice President before the meeting begins.